

**MARTINSVILLE CITY COUNCIL  
MEETING**

**March 2, 2015**

**7:00 p.m.**

**AGENDA**

- 1) CALL TO ORDER - ROLL CALL**
- 2) CONSIDERATION OF MINUTES**
- 3) MAYORS REPORT**
- 4) ENGINEERS REPORT**
- 5) COMMITTEE REPORT**
- 6) OLD BUSINESS**
- 7) NEW BUSINESS**
  - a) Resolution #2015-441 (loan from water to sewer)
- 8) CONSIDERATION OF CLAIMS**
- 9) ADJOURNMENT**